## APPLICATION FOR PERMIT

Serial No. 11531

| TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA   |
|---|
| Date of first receipt and filing in State Engineer's office MAR 2 9 1946  Returned to applicant for correction  Corrected application filed   |
| Corrected apprication files   |
| Mrs. Berenice Sullivan Holmstrom The undersigned Mrs. Adeline Minor & Mrs. Minnie Heidenreich   |
| of R.F.D. Carson City , County of Ormsby  |
| State of Nevada , hereby make application fo  |
| permission to appropriate the public waters of the State of Nevada, as  |
| herêinafter stated. (If applicant is a corporation, give date and plac  |
| of incorporation.)  |
| 1. The source of the proposed appropriation is Unnamed Spring & Creek   |
|   |
| 2. The amount of water applied for is one Second-feet One second-foot equals 40 miners' inches  |
| 3. The water to be used for <u>irrigation and domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use   |
| 4. The water is to be diverted from its source at the following point:  |
| NE <sub>4</sub> NE <sub>4</sub> Sec. 10, T. 17 N., R. 20 E., M.D.B.&M., or at a point from  Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated |
| which the N.E. corner of said section 10 bears N. 38°47' E., 794.60   |
| feet.   |
| IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:  |
| (a) Number of acres to be irrigated is 80   |
| (b) Description of land to be irrigated SE1 SE1 Sec. 3 and NE1 NE2 Describe by legal subdivision, or if on unsurveyed land it should  |
| Sec. 10, T. 17 N., R. 20 E., M.D.B.&M.  |
| be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.   |
|   |
|   |
| (c) Use will begin about Jan.lst and end about Dec.31st, of each year.  |
| Month Month   |
| IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  |
| FOLLOWING INFORMATION:  |
| (d) Power to be developed is horsepower.  |
| Give location of place of use by legal subdivision.   |
| (f) Point of return of water to stream  |
| Describe in same manner as point of diversion.  |
| (g) State number and kinds of animals to be watered   |
| (h) Use will begin about and end about, of each year.   |
| (i) Remarks All; of the water from these springs and spring channels has been used for many years prior to 1905 and vested rights have  |
| thereby been initiated, which said vested rights are not waived by  |
| tintus of the filing of this application  |

## DESCRIPTION OF PROPOSED WORKS

| Water will be conveyed to the place of use by spring State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or   | channel and   |
|---|---|
| ditches.  | 1   |
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the   | ne legal subdivisions.  |
|   |   |
|   |   |
| Estimated cost of works \$500.00  |   |
|   |   |
| Estimated time required to construct works one year   | 74.4  |
| Remarks Applicants own the Wand referred to herein  | by deed   |
| from Anna Savery, deceased, and this application is made  | de to clear   |
| any defect that may exist, hence it is requested that   | the map filed   |
| under 10240 be used to support this application.  |   |
| Mrs. Berenice Sullivan Holmstrom  Mrs. Adeline Minor , Applicant.   | 4   |
| Mrs. Minnie Heidenreich   |   |
| By Mrs. Minnie Heiden:  | reicn   |
| mpared B.BA.T.  | , grav  |
| is sheet inspected  | · Section Control of the Control of |
| , Engineer.   |   |
|   |   |
| APPROVAL OF STATE ENGINEER  |   |
| This is to certify that I have examined the foregoing   | g application,  |
| d do hereby grant the same, subject to the following lim  | itations and  |
| nditions:   |   |
| This permit is issued subject to all prior i  | rights. A   |
| substantial weir must be installed and maintained to fa   | cilitate the  |
| measurement of water. The State reserves the right to   | regulate the  |
| use of the water herein granted at any and all times.   |   |
|   |   |
| e amount of water to be appropriated shall be limited to  | the amount  |
|   | 1   |
| ich can be applied to beneficial use, and not to exceed   |   |
| bic feet per second.  |   |
| tual construction work shall begin on or before January   | 7 20, 1947  |
| oof of commencement of work shall be filed before Febru   | larv 20. 1947   |
|   |   |
| rk must be prosecuted with reasonable diligence and be co   | ompleted on or  |
| fore June 20, 1948  |   |
| oof of completion of work shall be filed before Jul   | y 20, 1948  |
| plication of water to beneficial use shall be made on or  | before  |
|   |   |
| June 20, 1949 . Proof of the application of water   |   |
| e must be filed with State Engineer on or before July   |   |
| of commence coment of work filed JAN 1 9 WITNESS MY HAND AND SEAL th  | is 21st day   |
| OF OF BENEFICIAL USE FILES AUG 2 0 1957 of July   | E HERE OF THE PERSON NAMED IN COLUMN TO A STREET OF THE PERSON NAMED IN |
| ROWN NOT A SECURE OF THE PARTY |   |
| Gen mass No. 4699 1881 1915 Rfor 1,00 14 40   |   |
| Remarked 4 14 54 BL Page 121 ALFRED MERRI   | 1946  |